



2022 NEW JERSEY SKI & SNOWBOARD COUNCIL TRIP

JAY PEAK, VERMONT

At Stateside Hotel (ski in/ski out)

(You must provide your own transportation)

IN THE EVENT OF A PANDEMIC, WHICH PREVENTS THE TRIP FROM TAKING PLACE, WE HAVE NEGOTIATED A CLAUSE IN NJSSC/JAY PEAK CONTRACT, WHICH WILL REIMBURSE ALL PARTICIPANTS

Sunday, January 30th- Friday, February 4th, 2022

- 1) KING BED WITH SLEEPER SOFA*, (12 available, first come first served) or
- 2) STANDARD ROOM-2 QUEENS*,

All rooms have a mini refrigerator, microwave and coffee maker

DOUBLE: CLUB MEMBER: \$675

TRIPLE: CLUB MEMBER: \$555

QUAD: CLUB MEMBER: \$500

SINGLE: CLUB MEMBER: \$1030

NON-MEMBER of NJSSC SKI CLUB: Add \$25

*** PRICES INCLUDE 5 NIGHTS LODGING AT THE STATESIDE HOTEL, 6 DAY LIFT TICKET (SUNDAY-FRIDAY), 1 GROUP BUFFET DINNER, 5 BREAKFASTS (hot and cold), (SALES & RESORT TAXES INCLUDED), PLUS WELCOME PARTY (if permitted by VT law) (ALL GRATUITIES INCLUDED EXCEPT FOR THE ROOM)**

NJSSC HAS MADE ARRANGEMENTS TO USE THE PUMP HOUSE WATERPARK AT JAY FOR AN ADDITIONAL \$30 PER PERSON. NJSSC WILL SELECT THE DAY THAT WE CAN ATTEND. IF ONE PERSON IN A ROOM WANTS TO ATTEND, EVERYONE IN THAT ROOM MUST ATTEND. YOU/YOUR ROOM DO NOT HAVE TO PARTICIPATE, BUT IT WILL BE A FUN DAY! THE \$30 WATERPARK IS OPTIONAL.

Please contact either trip leader: **Kathy Mancini: 732-222-1530 KATHY.MANCINI@VERIZON.NET**
Ed Dalton: 908-406-2933 FASTEDY77@AOL.COM

Your check must be made out to NJ Ski & Snowboard Council, send to Kathy Mancini, 420 Milton Avenue, Oceanport, NJ 07757. \$100 deposit required immediately. Balance due OCTOBER 25, 2021. Attached is a reservation form that you must complete & sent in with deposit.

Please try to sign up with a roommate, as roommates cannot be guaranteed. There are 50 reserved rooms. First come, first served. MAKE SURE THAT YOU & YOUR ROOMMATE(S) SIGN UP FOR THE WATERPARK FOR THE \$30 NJSSC GROUP RATE.

Hotel Link: [The Stateside Hotel and Baselodge | Jay Peak Resort](#)
Water Park/Pump House: [WaterPark | Jay Peak Resort](#)



2022 Jay Peak Trip arranged by New Jersey Ski & Snowboard Council

By Signing below, I enroll in the trip to Jay Peak being offered by the New Jersey Ski and Snowboard Council (NJSSC) & Jay Peak Resort. I agree to comply with the rules and regulations of Jay Peak. Jay Peak has the right to charge me for any damages that I cause within my lodging. I understand that I can be excluded, without refund, at any time if the trip leader deems my conduct to be harmful to the trip. The NJSSC has arranged these travel services through Jay Peak solely as a convenience to NJSSC members and guests. Both Jay Peak and NJSSC cannot predict or guarantee the ski conditions or weather. I acknowledge that only the participants that have signed up and paid for this trip can stay within the accommodations. **If any other non-paying guests are invited into my lodging for the purpose of staying within my assigned lodging, I understand that Jay Peak/NJSSC have the right to charge additional monies and / or request that I vacate the accommodations without a refund.** I understand that Jay Peak will request a credit card imprint upon arrival for any personal room charges or in case of any damage to the room. **Stateside Hotel (Ski In/ Ski Out) Rooms are (1) King with sleeper sofa (12 available), OR (2) Standard with 2 Queens.** All rooms have microwave, mini fridge and coffee maker. Please check what room type you want and check all that apply & total your cost. Pricing is different for NJSSC Members and Non-Members. Pricing below is per person.

2 Queen Bd Room _____ OR 1 King Bd Room _____			
_____ Double in a Room:	\$675	_____ Non-skier deduct	-\$125
_____ Triple in a Room:	\$555	_____ Optional 1 Waterpark, (everyone in room must add)*	\$ 30
_____ Quad in a Room:	\$500		
_____ Single Adult in a Room:	\$1030	_____ Non NJSSC Club-Member, please add	\$25
TOTAL COST PER PARTICIPANT			\$ _____

***WHEN SINGLE WATERPARK DAY FOR \$30 IS ADDED ALL PEOPLE IN 1 ROOM MUST SIGN UP.**

\$100 deposit due immediately; I am a member of the _____ Ski Club, which is a member of NJSSC. **Second and Final Deposit Due OCTOBER 25, 2021.** Check made payable to NJSSC, mailed to Kathy Mancini, 420 Milton Avenue, Oceanport, NJ 07757. Written Cancellation / email is required. Cancellation: Before October 25, 2021: \$25 penalty. October 25-December 25, 2021: \$100 penalty. After December 25, 2021, non-refundable. Questions? (732)-222-1530 (Kathy Mancini) or (908)-406-2933 (Ed Dalton)

RELEASE OF LIABILITY and INDEMNIFICATION AGREEMENT

I understand and am aware snow sports (Skiing, snowboarding, etc.) are HAZARDOUS activities. I understand that these snow sports, travel to and from the ski area and other activities with the New Jersey Ski & Snowboard Council (NJSSC) involve a risk of injury to all parts of my body. I hereby agree to freely and expressly assume and accept any and all risks of injury or death while participating in snow sports, during travel to and from the ski area, and participation in activities with the NJSSC. This Release is given to the "Released Entities" which include the NJSSC, all officers and directors, all committee persons, trip leaders, and all representatives and members of the NJSSC.

I agree that I will release the "Released Entities" from any and all responsibility of liability for injuries or damages to me or to any other person. I agree NOT to make a claim or sue any of the "Released Entities" for damages relating to skiing, snowboarding (snow sports), travel to and from the ski area, and other included activities on this trip, whether it arises from NEGLIGENCE or any other liability arising of the "Released Entities". In the event that a claim is made by or on behalf of me against the "Released Entities," I agree to indemnify and hold harmless the "Released Entities" for any and all losses, including damages, interest and all costs of defense, including attorney fees and other costs. I have carefully read this agreement and release of liability and fully understand its contents. I am aware that this is a release of liability and a contract between me and the New Jersey Ski & Snowboard Council which benefits all of the "Released Entities". (DOES NOT HAVE TO BE NOTARIZED, **BUT MUST BE WITNESSED**). Please Print Your Information Clearly.

Signature of Participant _____ Date _____

Print Name of Participant _____

Signature of Witness _____ Date _____

Print Name of Witness _____

Address of Trip Participant: _____ Cell/Day Telephone #: _____

_____ Evening Phone #: _____

Email of Participant: **WRITE LEGIBLY** _____

Name of Roommate at Jay Peak (please print) _____

In case of emergency, please call (primary contact): _____

Cell/Day Phone #: _____ Evening Phone #: _____ In case of emergency:

Please call (secondary contact): _____

Cell/Day Phone #: _____ Evening Phone #: _____